



Republic of the Philippines  
**NATIONAL BOOK DEVELOPMENT BOARD**  
 4F Dorm-E Building, Department of Education Complex,  
 Meralco Avenue, Pasig City 1600  
 Email Address: raid@nbdb.gov.ph  
 Website: www.booksphilippines.gov.ph

<b>FOR NBDB USE ONLY</b>
Application Number
Type of Application <input type="checkbox"/> New <input type="checkbox"/> Renewal
Date of Filing

**REGISTRATION FORM FOR ENTERPRISES ENGAGED IN BOOK PUBLISHING  
AND ITS RELATED ACTIVITIES**

Instructions: Please fill out all applicable item. Put an X mark on the appropriate box. You may use additional sheets if necessary.

1. Business Name				2. Initial Year of Operation	
3. Business Address		Barangay		City/Municipality	
No.	Street			Province	Zip Code
4. Phone Number/s		5. Fax Number		6. Email Address (necessary)	
				7. Website	
8. TIN		9. DTI Reg. No.		10. SEC Reg. No.	
11. Type of Establishment					
<input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation <input type="checkbox"/> Non-Stock/Non-Profit Organization <input type="checkbox"/> Government					
12. Contact Person/s					
Full Name		Designation		Telephone	
				Email Address	
13. Category of Registration applied for					
<input type="checkbox"/> Book and/or E-book Publisher <input type="checkbox"/> Manufacturer of Raw Materials used in Book Publishing <input type="checkbox"/> Book Importer (Commercial) <input type="checkbox"/> Book Industry Association <input type="checkbox"/> Book Importer (Non-Commercial) <input type="checkbox"/> Book and/or E-book Seller (Retail/Wholesale) <input type="checkbox"/> Book Printer					
14. Branch/Office/Plant Locations <i>(Please attach separate sheet if branch is more than 1)</i>					
No.		Street		Barangay	
				City/Municipality	
				Province	
				Zip Code	
15. General Description of Publications and Services Rendered					
16. Human Resources					
Total Number of Employees (as to date) _____					
Full-time _____					
Part-time _____					

17. Total number of titles in circulation: \_\_\_\_\_

18. Average print run (volume) per title: \_\_\_\_\_

19. Total number of copies of books sold in the previous year: \_\_\_\_\_

20. Revenue from E-books: Php \_\_\_\_\_

This is to certify that:

1. I am the duly authorized representative of the above-mentioned business entity;
2. I have caused the filing of this application and that the data herein contained are to my knowledge, true and correct;
3. I have read the Book Publishing Industry Development Act (RA 8047), its Rules and Regulations adopted by the NBDB, and commit myself to abide by the provisions thereof; and
4. I allow the information I provided on this page, specifically for items 1 through 15, to be shared by NBDB to the book industry and the general public through its website, magazine, and publishing catalogues.

\_\_\_\_\_  
**Authorized Representative/s**  
*(Signature over Printed Name)*

**SUBSCRIBED AND SWORN** before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_ who exhibited to me his Valid Identification Document No. \_\_\_\_\_ issued on \_\_\_\_\_ at \_\_\_\_\_.

Notary Public

Doc. No. \_\_\_\_\_;  
 Page No. \_\_\_\_\_;  
 Book No. \_\_\_\_\_;  
 Series of 20\_\_\_\_.